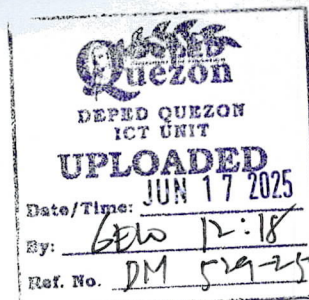




Republic of the Philippines
Department of Education
Region IV-A
SCHOOLS DIVISION OF QUEZON PROVINCE



10 June 2025

DIVISION MEMORANDUM
DM No. 529, s. 2025

BASELINE NUTRITIONAL STATUS FOR SCHOOL YEAR 2025-2026

To: Assistant Schools Division Superintendents
Division Chiefs
Section Heads
Public Schools District Supervisors
Elementary and Secondary School Heads
District Nutrition Coordinators
School Health Personnel
All Others Concerned

1. In reference to **DepEd Memorandum No. 165, s. 2010**, titled "Adoption of the 2007 World Health Organization - Child Growth Standard (WHO-CGS)", schools are reminded to conduct the **Annual Nutritional Assessment of Elementary and Secondary Students**.
2. In line with this, DepEd Quezon, through the SGOD - School Health Section, encourages all schools to begin gathering the **Baseline Nutritional Status data** of **Kindergarten to Grade 12 learners** for **School Year 2025-2026**. Nutritional Assessment & Consolidation Forms can be downloaded via the Google Drive link: **<https://tinyurl.com/SDO-Quezon-NS-Forms>**.
3. The **submission of Nutritional Status District Consolidation**, along with the school-level consolidation, must be completed by the **District Nutrition Coordinator or District Nurse** and submitted as follows:
 - **Elementary Level:** on or before **July 4, 2025** (earlier due to the **School-Based Feeding Program – DepEd Fund**)
 - **Secondary Level:** on or before **August 1, 2025**

All submissions must be emailed to: **sdoquezon.nutritionalstatus@gmail.com**

4. For questions or concerns, please contact Mr. Francis Rainier M. de Leon, Division Nutrition Coordinator, at 0945-378-3664 or via email at **franciscrainier.deleon@deped.gov.ph**.

DEPEDQUEZON-TM-SDS-04-009-003



Address: Sitio Fori, Brgy. Talipan, Pagbilao, Quezon
Trunkline #: (042) 784-0366, (042) 784-0164,
(042) 784-0391, (042) 784-0321



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5. Immediate dissemination and strict compliance with this Memorandum **is highly** desired.

ROMMEL C. BAUTISTA, CESO V
Schools Division Superintendent

SHS/FRDL-MTMA/06/10/2025

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